



FALL SCHEDULE: See Sunday Service themes and service leaders on page 3

DELPHIA CELLO CONCERT NOV. 7TH
Read about it on pages 8 and 9

November 2021
Volume 57 Number 3

November: Holding History



Let's start with the words of Parker Palmer, "Jewish teaching includes frequent reminders of the importance of a broken-open heart: A disciple asks the rebbe, "Why does Torah tell us to 'place these words upon your hearts'? Why does it not tell us to place these holy words in our hearts?" The rebbe answers: " It is because as we are, our hearts are closed, and we cannot place the holy words in our hearts. So, we place them on top of our hearts. And there they stay until, one day, the heart breaks and the words fall in."

So, a closed heart. It's admittedly a strange place to begin a month of exploring Holding History. And yet, when we are honest, we know that defensiveness, protectiveness and closed doors rule our relationship with history more than we'd like.

For instance, very few of us have pasts without pain woven through. And it's just easier to shut out those traumatic times than confront them head on. We are all well taught in the game of sweeping old wounds under the rug.

And of course, there's the unprocessed horrors woven throughout our cultural history. They are the rule not the exception, but we work hard to close ourselves off from them with standard lines like, "At our best, this isn't who we are!" or "As Americans, we're better than this!" The truth is we've never consistently been "better than this." Amnesia rather than a courageous and honest reckoning describes the current character of America's heart.

All of which is to say that there is a deeper relationship between history and vulnerability than we often recognize. Without a heart willing to feel pain and endure grief, the fullness of our histories just can't enter in. Talking about past mistakes requires the ability to vulnerably say I'm sorry. An honest telling of racism requires the painful acceptance that some of us still benefit from the prejudices and oppression of our ancestors. Healing historical racism requires someone suffering the costs of reparations. And telling your full story requires navigating grief over choices you wish you would have made differently.

It certainly seems the rabbis were right. Like those holy words, history in its fullness just sits there until our hearts break open and allow it in.

So let's not just "remember" this month. Let's not just talk of telling truthful tales. Let's prepare to grieve, to confess, to feel, to forgive. The world needs broken-open hearts, not just good historians. That is, indeed, the only way the past gets in. ~ from Soul Matters Themed Ministry

See you Sunday,
Rev. Laura



MVUUF is a liberal religious congregation guided by democratic principles whose mission is to engage members in a shared quest for spiritual and intellectual growth leading to lives of service, compassion, and justice.

COVID Update

Here is what you can expect attending in-person on Sundays:

- Air filtration systems throughout the building will be updated by Nov. 14th.
- Masks are required to be worn at all times, unless speaking from the pulpit.
- Anyone speaking unmasked from the pulpit must be vaccinated.
- The sanctuary is currently set-up with more spacious seating (only 65 seats instead of 130). There are also chairs in the upper lobby for viewing
- All staff are fully vaccinated.
- Singing may be limited for the time being, until restrictions around it loosen.
- There will be no food and beverage served onsite after the service.
- Children and Youth Programming
- Programming for children under 12 will be an all-together weekly gathering in the Social Hall, until we deem we have enough children involved to separate into classrooms again All volunteers in Children, Youth and Family programs are required to be vaccinated.



SERVICES WILL ALSO STILL BE ONLINE

We will also continue to live-stream and archive the service every week on our YouTube channel. We are also looking into the possibility of continuing to host a Zoom service every week, but we'll need in-person volunteers to make that happen.

WHAT YOU CAN DO TO HELP

- Sign-up to be an in-person greeter or usher (vaccination required). Contact Eric Grady, grady318@hotmail.com or Rev. Laura, minster@mnvalleyuu.org
- Sign-up to be a weekly Zoom host for the service. This would be an in-person job. Training sessions will be held in November. Contact minister@mnvalleyuu.org
- Join the Tech Team. Richard Duffin has been holding down the tech fort for far too long on his own. We need a bigger team to help with all of the technical aspects required. Training provided. Contact rwduffin@comcast.net
- Sign-up to bring baked goods. Since we can't have food for social hour, we'll be bagging up take-home treats for the time being. We'd love to incorporate some of your homemade goodies along with a positive message to send home with folks. Sign-up here: <https://www.signupgenius.com/go/20F044EABA823A0FE3-hospitality1>

In the coming weeks, many of you will be receiving a call from MVUUF leaders telling you more about our upcoming reopening and giving space for you to offer your input. We also welcome any questions, comments and concerns you may have by email to minister@mnvalleyuu.org or board@mnvalleyuu.org.

Sunday Services

Nov. 7th: Holding Difficult History



Critical Race Theory has been in the news a lot lately as we try to make the shift toward holding fuller and more honest histories of our country. What does it mean to be a people who hold difficult histories? Rev. Laura and Tom Ehlinger

Nov. 14th: Until We Are Together Again



Having endured 19 months of online-only Sunday Service, we make the shift to hybrid-worship and reopen our doors for in-person Sunday services alongside our online presence. Join us as we celebrate and imagine what lies ahead after this extraordinary and historical time of challenge.

Nov. 21st: Thanksgiving: History and Myth



The American Thanksgiving story that has historically been promoted is a version that glorifies the relationship between colonizers and the Wampanoag people. Let's take a closer look at what really happened and why a particular version of it became central to a national day of Thanksgiving.

Nov 28th: Traditional Tales That Have Stood the Test of Time



Come celebrate wisdom from Native American creation tales to the justice of the Irish Fae. Through word and sound, explore how music, generosity and community bind us, and they always have. Our guest speaker is Kathleen Johnson, an award winning musician and storyteller, who has been immersed in traditional art for over thirty years.

Letter from the Board Chair

Greetings!

Recently Laura spoke eloquently about how we are stronger/better/more together. How, when we share our talents, time, and treasure, we strengthen our community. The following poem by Kimberly Blaeser also speaks to the gifts we gain from standing together.

About Standing (in Kinship)

We all have the same little bones in our foot
twenty-six with funny names like navicular.
Together they build something strong—
our foot arch a pyramid holding us up.
The bones don't get casts when they break.
We tape them—one phalange to its neighbor for support.
(Other things like sorrow work that way, too—
find healing in the leaning, the closeness.)
Our feet have one quarter of all the bones in our body.
Maybe we should give more honor to feet
and to all those tiny but blessed cogs in the world—
communities, the forgotten architecture of friendship.

Let's be like the foot!

Wishing all a lovely November.

Yours TrUUly,
Carla V. Ries (she/her)
Chair, Board of Trustees

Poet, critic, essayist, and fiction writer Kimberly Blaeser was raised on the White Earth Reservation in Minnesota by parents of Anishinaabe and German descent. She is a member of the Minnesota Chippewa tribe. - Poetry Foundation (poetryfoundation.org)

Communications & Administration

Hello friends-

When I think about the Soul Matters theme for this month, *Holding History*, my first thoughts land on loss. There is no life without loss. While some people experience loss more prematurely than others, no one escapes it.

Some losses in the personal history we hold are predictable like children aging out of preschool or leaving home to make their own way. We carry the history of them being small long after they are grown. It's in our cells, our hearts and minds. Also, as we age, we have to accept the loss of our parents. If we live long enough we all end up orphans. For better or worse, we carry our parents history inside us as well so making peace with them and with our complicated history is valuable to our own evolution.

The quote from Soul Matters that is resonating with me is from Joan Didion. She tells us, *"We are well advised to keep on nodding terms with the people we used to be, whether we find them attractive company or not. Otherwise they turn up unannounced and surprise us, come hammering on the mind's door at 4 a.m. of a bad night and demand to know who deserted them."*

All along the journey of our lives we let go of our former selves. Sometimes we grieve those losses and sometimes we celebrate them. But forgetting them is not an option. They are nestled inside us reminding of us of who we were and who we thought we might become. My hope is that I can look at my former selves as well as my children's journeys and my parents' stories with real compassion. And that I can honestly and gratefully know that we were all doing our best on our path of growth and evolution.

Gratefully, Jeannie

SOUL MATTERS MONTHLY THEME: HOLDING HISTORY

This month, we explore together the theme of "Holding History. To delve into this theme more deeply, check out this plethora of resources from this month's Soul Matters Small Group Packet, which includes guided questions and activities alongside recommended readings, films, music playlists and more. These resources can be used on your own or you can join one of our Soul Matters Small Groups to engage with others.

Find this month's packet here: [HOLDING HISTORY](#)

To join a Soul Matters Group contact: minister@mnvalleyuu.org

One of the Soul Matters questions this month is:

When you tell the history of the pandemic ten years from now, what story do you think you will begin with?

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Children, Youth and Family Ministry

As we move toward reopening for in-person worship on November 14, know that all children, youth and all-ages will be welcome to come to the lower level for activities, music and more! I am envisioning Gabe, our new Youth Coordinator, and myself (Maria) leading crafts, stories, videos and games. Youth will have a space to gather at 10:30 on Sunday mornings, too. Our focus will be on relationships. I know snacks have an important place in the lower-level fellowship time. For now, we will plan to have fellowship snacks to-go - Look forward to it, they are going to be meaningful and yummy!

A few notes on COVID concerns: All adults working/volunteering with children and youth are vaccinated. Everyone older than 2 years old will be masked all the time. Staff will help gently encourage masking and social distancing. We have HEPA filters and we can open the windows for fresh air, too.

“**De Colores**” is a beautiful, fun song! Nicole and I are inviting you to listen and sing along with [this lesson video](#). Once you have a bit of a grasp of the words and melody, have a family member or friend take a video on their phone. Then, upload the video to this [shared Google Folder](#). Enjoy singing! I am going to put our voices together, so don’t focus on perfection - this is all about learning a new song and having fun singing together.

Our **Soul Matters** team this month is asking us to focus on skills that we need to develop or lean into so that we don’t return to normal but actually bring about a “new normal.”

This month we explore the ways in which our times call us to “Hold History.” Take a few minutes to read through these ways to hold history. Be thoughtful and have fun!

- Holding on to the memory of loved ones and the imprint they’ve left on us.
“[Coco](#)” explores this theme
[Music](#) by Eva Cassidy
- Honoring the work that’s been passed to us and holding on to the responsibility of moving the work forward.
[Book “The Undeclared”](#)
- Holding up the hidden, painful and shameful parts of history as a means of healing and repair.
We want to tell the real story, to be honest and to tell the full story. Sometimes part of the story has been locked up. When part of the story is locked up, we erase the people of color in the story. We not only cause pain, but we prevent their gifts from flowing out into the world. As part of our Unitarian Universalist faith, we want to resist and defy the racism in our country that wants to keep the truthful telling hidden. We want truthful tellings so that we can find the broken places and also let the beauty and healing emerge.
I loved watching the PBS “[Molly of Denali](#)” episode about Grandpa’s Drum, suggested by our Soul Matter’s Widening the Circle Research team. This episode gently revisits the pain of residential schools for Indigenous children. When Grandpa finds his drum and his singing voice, he sheds tears of joy. I love the way this reminds us that being honest about our history is not just about the truth, but also about unleashing beauty and gifts into the world, that are gifts to us all. It gives me hope for our future.

Reflection Prompts

- What was your favorite part of the story?
- How did you feel when Molly and Tooeey discovered why Grandpa didn’t sing?
- Have you ever been told not to express yourself?

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Children, Youth and Family Ministry

- Honoring our responsibility to those who come after us and being aware that we hold their futures in our hands.

There is a principle called “Seven Generations,” which talks about the importance of looking back in order to move forward in a deeper way. It is a principle passed down in history from the Haudenosaunee Confederacy (Iroquois), which is one of the first and longest lasting participatory democracies in the world. The idea of the Seven Generations is to be in relationship with the three generations before you and the three generations that will come after you. The message for us is this: When you truly honor those who came before you can’t help but feel a deeper responsibility to those who come after.

I am taking a class this month called Administration as Leadership through the UUA and LREDA (Liberal Religious Educators Association). Here is one illustration I created based on conversations from the class. I know now that MVUUF uses Policy Governance. The Board of Trustees creates policies that the committees and staff carry out. If I were to make this illustration again, I would draw two-way arrows between all of the member groups, committees and board showing that we all communicate with each other to live out the MVUUF mission and vision. Special thanks to Judith Anderson for talking with me about all this!

Autumn is Here,

Maria Bavier
Family Ministry Director



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MUSIC AT MVUUF!

It has been a busy start to the season, especially when we're not sure what the "right way" to proceed is. Sometimes it feels like reinventing the wheel to make it fit. We're experimenting.

One thing we know is community and being together feels good! We also know there are risks, but we're better equipped to handle them.

In the spirit of community, we invite you to the [Delphia Cello Quartet](#) concert on November 7th at 1:00pm with a pre-concert reception with refreshments. Buy your [tickets here](#).

We look forward to seeing you at this community event!

Coming soon: The Music Program is also working with VEAP to host a caroling event during the holidays.

This will be open to all members and the community in an effort to collect resources and donations for VEAP while celebrating the holidays with family and friends. More details to come.

MVUUF Adult Mixed Choir will be coming together to sing! We are excited for the possibilities to sing together again knowing that doing it safely is important. We hope to come together to figure out ways our greater community can sing also.

Rehearsals will start Mid November, Wednesdays, 6:30-7:30. Proof of vaccination required to participate. Choir, keep an eye on your emails for a start date.



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MUSIC AT MVUUF!

MVUUF presents **Delphia Cello Quartet**

Sunday, Nov 7th 1pm
Suggested donation of \$20

In person and online viewing options
mnvalleyuu.org/events/delphia-cello-quartet-concert/
Ticket sales at [Eventbrite](#)



Refreshments available
COVID-safety plan in place

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Groups and Committees

Racial Justice

Many people have asked me this question in my decades of teaching English as a Second Language and being an immigration court observer: *Why didn't they become U.S. citizens when they had the chance?* Here's a good answer from John Bruning, an immigration attorney with Advocates for Human Rights, who's defended many undocumented people in ICE detention. The following is from Conversations With Friends October 15, 2021 newsletter.

About half of the noncitizens we see in ICE detention in Minnesota have green cards and are facing deportation due to criminal convictions. Had they become US citizens before they were arrested, they would have been safe from deportation. It is frustrating and confusing to see ICE deporting, or trying to deport, so many people that could have avoided all of this by becoming citizens when they had the chance; and once a noncitizen has been through removal proceedings, even if successful, it is incredibly difficult to obtain citizenship later.

Many of the Advocates' detained clients came to the U.S. as refugees when they were children. Many of their parents have since become citizens, but often not until after our clients had already turned 18. Given the overcriminalization of people of color and noncitizens and the high levels of racial inequity in our country, it should be unsurprising that so many African refugee youth have had difficulty adjusting to life in the U.S., have not received adequate support for the traumas they have experienced, and then struggle to navigate racist institutions throughout their childhood, resulting in criminal records that result in immigration proceedings. But if only they had become citizens when they were younger...

So, why didn't they just become U.S. citizens? Let's start by looking at the requirements for naturalization. To apply, you must meet stringent requirements:

- Lawful permanent resident status for at least 5 years (if married to a US citizen, this can be reduced to 3 years);
- Be at least 18 years old at the time of filing the application (minor children can be included in an application, but only until they turn 18);
- Continuous residence in the US for at least 5 years;
- Physical presence in the US for at least 30 months out of the 5 years immediately before filing the application;
- Good moral character for at least the 5 years preceding the application (this would bar naturalization based on certain criminal offenses, even as minor as shoplifting);
- Allegiance to the principles and ideals of the U.S. Constitution;
- Read, write, and speak basic English;
- Understand the fundamentals of the history and government of the U.S.;
- Take an Oath of Allegiance to the U.S. !

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Groups and Committees

Racial Justice cont'd

That's a lot. On top of that, the filing fee—per person—is \$725. Attorneys charge between \$2000-5000 to prepare the application, and may charge more for the interview. And, once a noncitizen files their citizenship application, it may take up to 18 months—or longer—to get an interview. Additionally, over the last four years (during the prior administration), we saw a lot of arbitrary denials and delays, as well as referrals by naturalization officers to ICE, where the applicant had old criminal charges that would make them deportable.

It's a difficult system to navigate. It's expensive. It takes a long time. And the English and Civics tests are intimidating. A 2015 Pew Research Center study found that, while most green-card holders reported that they would like to become U.S. citizens, many did not apply because of cost, English skills, and lack of time to spend on the application process. Other noncitizens—often refugees—may not pursue naturalization because of the attachment they feel to their home country or because they would lose citizenship in their home country, and with it, the ability to return to see family; refugees who fled their home country may also be waiting to see if the situation improves so that they can return.

With this in mind, it isn't all that uncommon for parents of a refugee child to not immediately pursue naturalization, and the child may age out while the parents' application is pending, so it just never gets done. And, of course, no one thinks about naturalizing because they expect to face deportation in the future.

John goes on to say that immigration attorneys screen for derivative citizenship. If you'd like to learn more about that, please contact Fran Bohlke bryawnte@msn.com

The prophetic tasks of the church are to
tell the truth in a society that lives
in an illusion, grieve in a society that
practices denial, and express hope
in a society that lives in despair.

Walter Brueggemann

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Groups and Committees

Stewardship

When you see or hear the word Stewardship, do you flinch, cringe or say, “Oh no! Not this again?”

Cringe no more!

Yes, Stewardship generally refers to your annual pledge to MVUUF, which by the way keeps the lights on and staff working for us. However, it means much more than that.

Stewardship includes:

Time:

Examples: This last year while the building was empty, Steve Danko and Mark Clary put in hours and hours to replace carpeting, paint the interior, and have cement replaced near the entryway. Now they are working on installing HEPA filters (filtration) to clean the interior air so we can meet again.

Talent:

Examples: Offering skills such as singing, researching, accounting, teaching, organizing, managing, writing, decorating, marketing, public speaking, record keeping, Web site, etc.

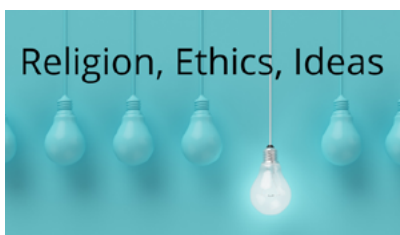
Treasure:

Example: Making an annual pledge to keep the lights on and to keep MVUUF a living, breathing, serving, comforting, energetic, forward-looking Fellowship.

Jeanne Simpson, Stewardship Co-chair



Religion Ethics and Ideas



Religion, Ethics, Ideas

Religion Ethics and ideas November meeting will paradoxically be Thursday **December 2nd** (the normal last Thursday of the month meeting date falls on Thanksgiving). The topic will be: What if anything does the US owe Afghanistan? Likely questions: Did the US have the right to invade Afghanistan in pursuit of Osama Bin Laden and Al-Qaeda? Having overthrown the Taliban with the help of the Northern Alliance, should the US have left shortly thereafter? Having spent nearly 20 years in Afghanistan, should the US and NATO

allies have left a “small force” to give confidence to the Afghanistan government and military in their fight against the Taliban? What should US policy be when it comes to providing future aid to Afghanistan? All are welcome to attend. The meeting will be on Zoom, a link will be posted in the Friday announcements and sent to all on the list. Questions contact John Peloquin.

John17780@charter.net

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Groups and Committees

Social Action

The Social Action Committee meets at 11am on the first Tuesday of the month. Contact minister@mnvalleyuu.org to learn more or join in.



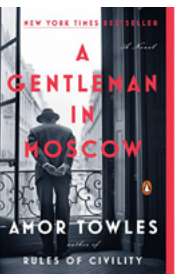
November means it's time to vote! Participating in our democracy is a big way that we live out our UU principles and values. We encourage all of our members to go out and vote and get out the vote by helping and encouraging others to do the same. You can learn more about what's on your ballot at mnvotes.org. Bloomington residents check out this video of Bloomington City Council candidates put out by the League of Women Voters and introduced by MVUUF youth Anna Feeken: <https://www.youtube.com/watch?v=VdhqkkcliRE>

Get out the VOTE!

Evening Book Club

The leaves are falling and the weather has turned crisp. Looking for a way to pull away from Facebook? Try going old school and read a book. Our current list follows. Read all the books or just the current one and join actual people for a lively discussion. Alternating fiction and nonfiction, our upcoming choices are:

- November 18, 2021, A Gentleman in Moscow by Amor Towles
- December 15, 2021, Woke Racism: How A New Religion Has Betrayed Black Americans by John McWhorter
- January 20, 2022, The Four Winds by Kristin Hannah
- February 17, 2022, Deaths of Despair and the Future of Capitalism, by Angus Deaton and Anne Case
- March 17, 2022, The Plot by Jean Hanff Korelitz
- April 21, 2022, The Constitution of Knowledge: A Defense of Truth, by Jonathan Rauch
- May 19, 2022, Gold Diggers by Sanjena Sathian



The Evening Book Group usually meets on the third Thursday of the month throughout the year at 7 PM. Lately, our mode and meeting locations has been fluid. If you would like to come to our meetings, just let us know and we try to accommodate you. We have access to Zoom and can meet at the church. The only requirement is that you read, or attempt to read, the monthly selection. Feel free to come to any or all of the meetings. Just let us know a head of time, so we can get you to the right location. We welcome newcomers! Questions? Call Joyce McMartin at 952-942-7143 or text 952-210-1372 or email at joyceamcmartin@gmail.com.

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Groups and Committees

Women's Group Saturday, Nov. 6th 10:30

Be sure to log on for November Women's Group speaker, Lori Sturdevant, columnist for the Star Tribune on Saturday, November 6th at 10:30. Lori will speak to us about her 2020 book, Turnout: Making Minnesota the State That Votes, a memoir which she co-wrote with former Minnesota Secretary of State Joan Anderson Growe. The memoir, which covers the years Growe held that office, details how Growe's hard work and cooperation made Minnesota a leader in clean, open elections and voter turnout. It also addresses the recent voter suppression threats around the country. We know from Lori's past talks to our group that this will be an entertaining and informative program.



We hope this will be the last Zoom Women's Group, and that we will be able to resume meeting in person starting in December. As always, we welcome visitors as well as members to our programs. Our program begins at 10:30, but please log on around 10:15 for a few minutes of socializing before the program, and feel free to do the same for 15 minutes or so after the meeting. All genders are welcome to attend this program.

Meeting ID: 868 9012 9252
Passcode: 381953

Men's Group Thursday, Nov. 11th 7pm

Men's Group will meet Thursday November 11 at 7:00 PM on ZOOM. Our presenter will be John Zobitz a fellow UU and a Professor of Mathematics and Data Science at Augsburg College. The title of John's presentation is Data Visualization as an Ethical Act.

John says this of his presentation: "Data visualization (the use of bar graphs, pie charts, scatterplots, flowcharts, and the like) is not a new concept, but in today's data-rich world we rely on visualization to make meaningful connections in the quest for a free and responsible search for truth and meaning. How do we discern the intent and intentionality of a data visualization? During this talk I will showcase ethical visualizations spanning from the 19th century to today and beyond."

All are welcome to attend regardless of gender. A Zoom link will be posted in the Friday announcements and sent to all on the list.

Questions contact John Peloquin at John17780@charter.net

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Groups and Committees

Fitness with Fran

Fitness class at MVUUF!

Functional Fitness classes will be held in person at MVUUF on Wednesdays from 4:30-5:30 p.m. downstairs. All are welcome. This class will incorporate methods from yoga, pilates, and muscle toning.



It is designed to help us strengthen, stretch, and balance our bodies.

You will need a yoga mat, comfortable clothes, and a strap if you have one. Yoga blocks are available at the fellowship.

The cost is \$4 per class. Everyone is expected to have been vaccinated and you will wear a mask in class. Questions?

Please email Fran bryawnte@msn.com

Please note: There is no class on Weds. Nov. 24th.

Men's Lunch

For some time now, a group of mostly retired MVUUF guys have been meeting informally for lunch on the **4th Thursday of the month**. Lately this has been at Zeke's in Bloomington at noon. It's very informal. Just show up if you would like (although it does help Zeke's if they have an approximate count).

If you would like to be added to a list of guys that get monthly reminders, email Don at donfpark@comcast.net. He can easily add you to the list.

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Groups and Committees

MVUUF SERVICE SCHEDULE

Services are currently conducted on Zoom until November 14th when we go with a hybrid service.

SUNDAY 10:30am: Weekly Sunday Service; services will include brief breakout sessions for folks to check-in in small groups. <https://zoom.us/j/3953901346> or call 312-626-6799; Meeting ID: 395 390 1346

Please check the website, Friday emails and the above content of the UniSun for all the MVUUF events



WE ARE:

ALL CONNECTED

STRONGER TOGETHER

LOVE'S HANDS IN THE WORLD

CALLED TO CREATE JUSTICE

RESPONSIBLE FOR ONE ANOTHER AND THE EARTH



Board, Committees and Staff

BOARD OFFICERS OF THE FELLOWSHIP AS OF 7/1/2021

Chair & Board Member	Carla Ries	952-500-8526 carlaries.uu@gmail.com
Chair-elect & Board Member	Myra Basar	301-379-9210 gratitude30@hotmail.com
Secretary & Board Member	David Olson	952-888-6527 olson199@umn.edu
Treasurer	Kelley Hughes Richard Duffin	treasurer@mnvalleyuu.org

BOARD WORKGROUPS

Habitat Property	Doug Bruce, Mark Clary, Steve Danko, Eva Mach
Covid-19	Rev Laura Thompson, Myra Basar, Jeanne Simpson, Richard Duffin, Kelley Hughes

MVUUF STANDING COMMITTEES AS OF 7/1/2021

Committee	Chair(s)	Phone & Email
Adult Education and Enrichment	Rev. Laura Thompson	612-216-4203 minister@mnvalleyuu.org
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Operations	Mark Clary	952-830-1971 Magwcfm@gmail.com
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Stewardship	Kelley Hughes	952-451-6376 UUJKelley@hotmail.com
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Trustee & Board Member	Eve Bergmann	612-597-7915 beromann11@aol.com
Trustee & Board Member	Kelley Hughes	952-451-6376 uukelley@hotmail.com
Trustee & Board Member	Holly Bruce	952-897-0970 holly-bruce@comcast.net

MVUUF

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Director of Children, Youth & Family Ministries

Maria Bavler, RE@mnvalleyuu.org
612-218-4224

Music Director

Nicole Collins, music@mnvalleyuu.org

Accompanist

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